

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__
 Township or Corporation _____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
		Max E. Rigdon et ux " " " "	W. A. "	8-14-65 "	8-23-65 "	20 10
	Sentinel Sav. & Loan " " "					
	add Imp 115 Bd. Rec. 1968 Justice R. Green et ux " " " " David Mace " " Clifford Chatham et ux					
		Phillip Slack Jr. et ux " " " "	W. A. "	7/1/63 "	7/2/63 "	10 10